

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
1ST MARINER BANK
3301 BOSTON STREET
BALTIMORE, MD 21224



Doc#: 0503548270
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/04/2005 02:23 PM Pg: 1 of 2



LOAN #126901 - - 002001351135
Ln AMT: \$91,700.00
TAX ID#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CitiMortgage, Inc.

all rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust dated November 5, 2003
executed by

LEE A. BROWN JR.

and recorded as Instrument No. or Book Rec. **0334501135** on Page/ Image _____ on **12/11/03**
in Official Records in the County Recorder's office of, **COOK** County, State of **IL** described hereinafter as
follows:

ALSO KNOWN AS: **4716 SALEM COURT
RICHTON PARK, IL 60471**

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Dated 11/05/03.

1st MARINER BANK

Brett Carter

BRETT CARTER

Executive Vice President

STATE OF MARYLAND) S.S.
COUNTY OF BALTIMORE)

On 11/05/03 before me, Carole Payne, a Notary Public in and for
said County and State, personally appeared BRETT CARTER, Executive
Vice President, 1st Mariner Bank, known to me to be the person(s) whose
name(s) is/are subscribed to the within instrument, and acknowledged to me
that he/she/they executed same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

This Document Prepared By:

Carole M. Payne
1st Mariner Bank
3301 Boston Street
Baltimore, MD 21224

Carole M. Payne

Notary Public

(SEAL)



CAROLE M. PAYNE
NOTARY PUBLIC
COUNTY OF BALTIMORE
STATE OF MARYLAND
COMM. EXP. 8/9/2006

My Commission expires 08/09/2006

FMM 17-002a Rev (03/04) MtgAssign 11



CAROLE M. PAYNE
NOTARY PUBLIC
COUNTY OF BALTIMORE
STATE OF MARYLAND
COMM. EXP. 8/9/2006

SY
PR
SN
M/V
N/R

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)
SCHEDULE A (CONTINUED)

POLICY NO.: 1401 008178700 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 598 IN RICHTON HILLS SECOND ADDITION BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.