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Doc#: 0503550056
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/04/2005 09:30 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 01/26/05

Law Title Order Number: 229161-WST

1. Name of Mortgagor(s):
OALMIRA PEREZ & ARTURO PEREZ
2. Name of original Mortgage: ARGENT
3. Name of Mortgage Servicer (if any): HOMEQ
4. **Mortgage recording Document Number(s):**
0420819067
5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOMEQ and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 1529 EAST AVENUE, BERWYN, IL 60402

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

AMBER WIENER

Address: 1629 N. HALSTED STREET, CHICAGO, IL 60614

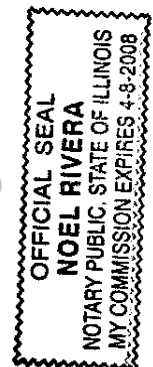
Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 01/26/05 by **AMBER WIENER**
as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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Whitestar Title Corp.
6725 South Pulaski Road
Chicago, IL 60629
(773)581-7761

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 229161WST REV*1*25*0

The land referred to in this Commitment is described as follows:

UNIT NUMBER 6103-3 IN THE GLEN PARC CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 47, 48 AND 49 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE NORTH BOUNDARY LINE THEREOF IS AS SHOWN BY PLAT OF SURVEY RECORDED NOVEMBER 6, 1914 AS DOCUMENT 5525861, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00095337; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

16.19.2014

Property of Cook County Clerk's Office