NOFFICIAL

Doc#: 0503502133 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/04/2005 07:54 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 01/25/05

Order Number:

1401

008255902

1. Name of mortgagor(s):

KELVIN MCLIN

2. Name of original mortgagee

EMIGRANT MORTGAGE

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

Page:

Document No.:

0430802052

- 5. The above referenced mortgage has been paid ir accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or exerson who acquired title from the mortgagor to all or The Clark's Office part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 20-26-105-022-&023

Common Address: 7122 S UNIVERSIZY, CHICAGO, ILLINOIS 60619

Legal Description:

TACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: ROMAN RODRIGUEZ

Address: 3225 N. ASHLA VD AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: *5*28-1816

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

ROMAN RODRIGUEZ 3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

OFFICIAL SEAL YASMEEN D. HART NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/11/2005

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOTS 9 AND 10 IN BLOCK 2 IN CORNELL, A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property or Cook County Clerk's Office