

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0503502374
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/04/2005 10:52 AM Pg: 1 of 2

Date: 01/28/05

Order Number: 1409 008256981

CTF
4256981-0
2005

1. Name of mortgagor(s): WILLIAM F. JONES AND ANNETTE F. JONES
2. Name of original mortgagee: FLAGSTAR BANK
3. Name of mortgage servicer (if any): JP MORGAN CHASE BANK, NA
4. Mortgage recording: Vol.: Page: or Document No.: 0020258538, 0021040548
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 28-18-202-001-0000
Common Address: 15100 S. WILLOW LANE, OAK FOREST, ILLINOIS 60452

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LARRY FRAZZINI
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462
Telephone No.: (708) 226-0700

State of Illinois
County of Cook

This Instrument was acknowledged before me on 1/28/05 by L. FRAZZINI
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: LARRY FRAZZINI
15255 S. 94TH AVENUE, SUITE 604
ORLAND PARK, ILLINOIS 60462

(Signature of Notary)
"OFFICIAL SEAL"
PATRICIA M. PICARD
Notary Public, State of Illinois
My Commission Expires 03/11/2006

2/12/05

BOX 334 CTI

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Legal Description:

LOT 1 IN BLOCK 1 IN BRUNO JONIKAS' FOREST VIEW HILLS, UNIT NO. 1 A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office