MIGATING FICIAL COPY

Duplicate

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RELEASE OF MORTGAGE
BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED. LOAN # 281



Doc#: 0503505325 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/04/2005 02:36 PM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MED BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LADE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, METRO CREDIT SERVICES, INC., of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 24 day of OCTOBER A.D. 2000 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 00876478, and a certain Assignment of Rents bearing the 24TH Day of OCTOBER 2000. ---- and recorded in the Recorder's office of COOK County Illinois, as Document No.00876479, to the premites herein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 138 (EXCEPT THE SOUTHWESTERLY 21 FEET THEREOF) IN WILLIAM ZELOSKY'S "CATALPA PARK" BEING A SUBDIVISION OF THAT PART OF THE NORTH 660.0 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

2

TAX I.D. NUMBER: 13-08-205-017-0000.

COMMONLY KNOWN AS: 5481 N. MILWAUKEE AVE, CHICAGO, IL 50630.

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day November 24, 2004.

BY://

Vice President

ATTECT.

Vice President

0503505325 Page: 2 of 2

STATE OF ILLINOIS

} ss

COUNTY OF COOK

, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, CONCIE personally known to me to be the Vice President of the LABE BANK, and ____, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 11/24/2004.

Official See Lukasz Moryi Notary Public State of Mino's y Commission Expires 04.18A.1

OTARY PUBLIC

This instrument prepared by:

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Breege McCann

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