

# UNOFFICIAL COPY

Unit #03308 Case# 04-2-7305

left

## WARRANTY DEED STATUTORY (ILLINOIS)



JUL-1-04

REAL ESTATE TRANSFER TAX
0117600
FP 102801

# 0000006994

THE GRANTOR, DAN CORCORAN, an unmarried man, of the City of Chicago, County of Cook, State of Illinois, for the consideration of Ten (\$10.00) DOLLARS, in hand paid, **CONVEYS** and **WARRANTS** to LAUREN KAPLAN, an unmarried woman, all interest in the following-described Real Estate situated in the County of Cook, in the State of Illinois, to wit:



Doc#: 0503508080  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 02/04/2005 12:20 PM Pg: 1 of 3

3

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 340 S. Kenilworth #1, Oak Park, IL. 60302

P.I.N. #'s: 15-07-319-026-1007

TO HAVE AND TO HOLD said premises in fee simple *hereby releasing and waiving all rights under Homestead Exemptions Laws of the State of Illinois*

DATED this 2 day of July, 2004.

3 P

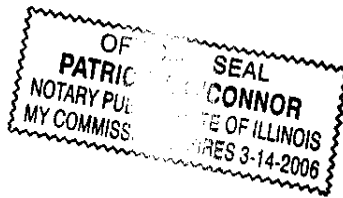
DAN CORCORAN

\*\*\*THIS DEED IS BEING RERECORDED TO CORRECT THE LEGAL DESCRIPTION

I, the undersigned, a Notary Public, in the State of Illinois, County of Cook, DO HEREBY CERTIFY that DAN CORCORAN, personally known to me, to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2<sup>nd</sup> day of July, 2004.

Commission Expires 3/14/06



Notary Public

Address of Taxpayer:  
Lauren Kaplan  
340 S. Kenilworth, ~~100~~ Unit 1  
Oak Park, Il. 60302

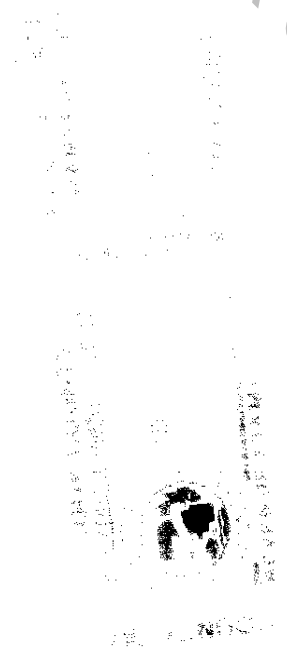
Mail Deed to:  
Susan W. Allen  
1400 Ashland  
River Forest, Il 60305



Prepared By:  
Patricia J. Connor  
7712 Washington #112 Chicago, IL 60612

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## LEGAL DESCRIPTION

UNIT NO. 340-1 IN KINZER COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010616202, AS AMENDED FROM TIME TO TIME, IN THE EAST ½ OF THE ~~SOUTHWEST~~<sup>SOUTHWEST\*</sup> ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOUTHWEST  
↓  
SOUTHWEST

\* OF THE SOUTHWEST 1/4

Property of Cook County Clerk's Office