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Doc#: 0503512143
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/04/2005 02:32 PM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000615187422005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SHARON E JONES

Property 460 WEST SUPERIOR UNIT 8, P.I.N. 1709115013MSTR
Address.....: CHICAGO,IL 60610

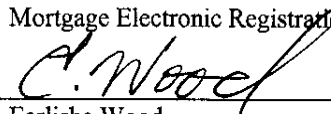
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/16/2004 and recorded in the Recorder's Office of COOK county; in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0410727078, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE PARTS OF LOTS 1 TO 28, BOTH INCLUSIVE AND THE VACATED E AND WESTALLEY TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THE NORTH 120.0 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF SAID TRACT THENCE N 00 DEGREES 04 MIN 45 SEC W ALONG THE W LINE OF SAID TRACT, A DISTANCE OF 85.28 FT (THE W LINE OF SAID TRACT ALSO BEING THE E LINE OF N. KING SBURY ST); THENCE N 90 DEGREES E 236.57 FT TO THE PLACE OF BEGINNING; THENCE N 00 DEGREES W 52.67 FT; THENCE S 90 DEGREES E 20.34 FT; THENCE S 00 DEGREES W 52.67 FT; THENCE N 90 DEGREES W, 20.34 FT TO THE PLACE OF BEGINNING, ALL IN BLOCK 3 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, IN THE E 1/2 OF THE NW 4 OF SECTION 9, TOWNSHIP 39N, RANGE 14 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of January, 2005.

Mortgage Electronic Registration Systems, Inc.


Earlisha Wood
Assistant Secretary

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JTB

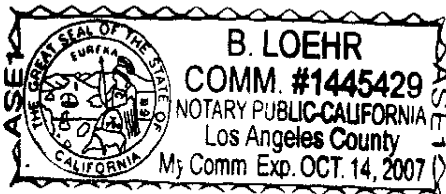
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, B. Loehr a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Earlisha Wood, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of January, 2005.



A handwritten signature in black ink, appearing to read 'B. Loehr', written over a horizontal line.

B. Loehr, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SHARON E JONES
460 W SUPERIOR ST UNIT 8
CHICAGO, IL 60610

Prepared By: Chelle L. Margott
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

