

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065013474381998

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **KATHY A THOMPSON, AN UNMARRIED PERSON** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0333933061** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **1812 SOUTH FEDERAL STREET, 27, CHICAGO, IL 60616** and legally described as follows: **SEE ATTACHED**



Doc#: **0503512146**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/04/2005 02:41 PM Pg: 1 of 2

Permanent Index No. **11-21-408-029-1049**

Today's Date **01/19/2005**

**Wells Fargo Bank, N.A**

Name of Bank

By

*Jennifer Kelm*  
\_\_\_\_\_  
**Jennifer Kelm, Collateral Officer**

COUNTERSIGNED:

By

*DeLaine Keefer*  
\_\_\_\_\_  
**DeLaine Keefer, Collateral Officer**



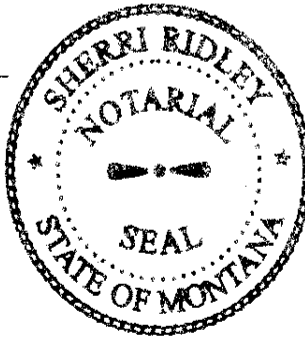
Mail / Return to:  
**KATHY A THOMPSON**  
**1812 S FEDERAL ST 27**  
**CHICAGO, IL 60616-1650**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Sherri Ridley*  
\_\_\_\_\_  
**Sherri Ridley**

Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **07/10/2007**



This instrument was drafted by:  
**Jennifer Kelm, Clerk**  
Wells Fargo Bank  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

*yes  
yes  
yes  
CR*

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STREET ADDRESS: 1812 S. FEDERAL  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-21-408-029-1027

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT F-27 IN DEARBORN VILLAGE II CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 4, 5, 6 AND 7 IN BLOCK 16 IN CANAL TRUSTEE'S NEW SUBDIVISION OF THE EAST FRACTION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE EAST 1/2 OF VACATED 2ND FEDERAL STREET WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 2 EXTENDED WEST AND NORTH OF THE SOUTH LINE OF SAID LOT 7 EXTENDED WEST (THE SOUTH LINE OF SAID LOT 7 ALSO BEING THE NORTH LINE OF WEST 19TH STREET) ALSO THAT PART OF THE WEST 1/2 OF VACATED SOUTH DEARBORN STREET WHICH LIES SOUTH OF THE NORTH LINE OF SAID LOT 2 EXTENDED AND NORTH OF THE SOUTH LINE OF SAID LOT 7 EXTENDED EAST (THE SOUTH LINE OF SAID LOT 7 ALSO BEING THE NORTH LINE OF WEST 19TH STREET, ALL IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98876220 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF FP-27 AND P-G, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98876220