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Doc#: 0503515069
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/04/2005 03:01 PM Pg: 1 of 1

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1969413685

The undersigned certifies that it is the present owner of a mortgage made by **ARTHUR JOHNSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR PRESTAR FINANCIAL CORP.** bearing the date 01/27/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0403735007

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

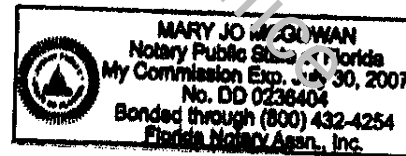
LOT 5 IN BLOCK 2 IN COBE AND MC KINNON'S GAGE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.
known as: 5656 SOUTH ARTESIAN AVE. CHICAGO IL 60629
PIN# 19-13-210-034-0000

dated 01/20/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chris Jones
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/20/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2462743 SWE270732 1000525-9998077938-9 MERS PHONE

1-888-679-MERS

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