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Recording Requested By:
CHASE MANHATTAN MORTGAGE CORPORATION



When Recorded Return To:

Keith Day
Chase Manhattan Mortgage
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127

Doc#: 0503515109
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/04/2005 04:37 PM Pg: 1 of 3



Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 18077776 "FIFER"
SELLER'S LENDER Id#: 1155771827

Date of Assignment: August 10th, 2004
Assignor: AMERIQUEST MORTGAGE COMPANY at P.O. BOX 11507, SANTA ANA, CA 92711
Assignee: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Executed By: STEPHEN G. FIFER, SR. AND BARBARA J. FIFER, AS JOINT TENANTS To: ARGENT MORTGAGE COMPANY, LLC
Date of Mortgage: 3-29-04 Recorded: 4-14-04 in Book/Reel/Liber: _____
Page/Folio: _____ as Instrument No.: 1051093 In Cook, Illinois

Assessor's/Tax ID No. 2828409003

Property Address: 17259 BRENNAN HIGHWAY, TINLEY PARK, IL 60477

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$171,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Yes
C. J. Moore

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AMERQUEST MORTGAGE COMPANY

On

By:

Destinee Huffman, Agent

STATE OF California
COUNTY OF Orange

On 8/12/14, before me, D. SALAZAR, a Notary Public in and for Orange in the State of California, personally appeared Destinee Huffman, Agent, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

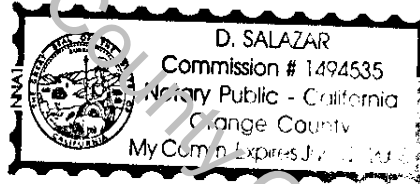
WITNESS my hand and official seal,

D. Salazar
D. SALAZAR

Notary Expires: 06/12/2008 #1494535

(This area for notarial seal)

Prepared By: Tracy Nyemaster,



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BORROWER NAME: FIFER

Fifer

LOAN NUMBER: ~~0057255655-9701~~

180777.6

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

LEGAL DESCRIPTION

180777.

LOTS 10, 11 AND 12 IN BLOCK 9 IN ARTHUR T MCINTOSH AND COMPANY'S SOUTH TOWN FARMS UNIT #3, BEING A SUBDIVISION IN FRACTIONAL SECTION 28 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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