### **UNOFFICIAL COPY**



Doc#: 0503516080

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/04/2005 09:47 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000200673362005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q ut-claim unto:

Name(s).....

LINDA COURTNEY

Property

1510 SOUTH LAWNDALE AVENUE.

P.I.N. 16-23-127-024

Address....:

CHICAGO.IL 60623

heir, legal representatives and assigns, all the right, title interest, claim, or domend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/05/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 8553 of Official Records Page 127 as Decument Number 0020715450, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of January, 2005.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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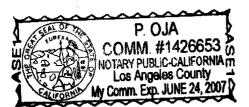
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### STATE OF CALIFORNIA

#### **COUNTY OF LOS ANGELES**

I, P. Oja a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Martinez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of January, 2005.



P. Oja, Notary public

Commission expire \$ 96/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LINDA COURTNEY 1510 S LAWNDALE AVE CHICAGO, IL 60623

Prepared By:

Maria Martinez

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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#### LEGAL DESCRIPTION

LOT 3 (EXCEPT THE NORTH 5 FEET AND THE SOUTH 7 FEET THEREOF) IN BLOCK 4 IN BOND'S ADDITION TO CHICAGO, AS DOCUMENT ADDITION BEING A SUBDIVISION OF WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office