## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 7018731542



Doc#: 0503516150 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/04/2005 11:34 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MCHAMMA TAGHI FALLAH AND NANCY E FALLAH to HOME SAVINGS OF AMERICA, FSB bearing the date 08/22/1990 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 90413010

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 1-25-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODGATE CONSOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21930288, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP RORTH, RANGE 13, EAST OF THE THIRD LINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 31-16-104-015-1034 VOL. 179

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WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO VOIE SAVINGS OF AMERICA, FSB

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/25/2001 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MFRGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2328067 CPE274645



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Loan No: 7018731542

## 'EXHIBIT A'

Assignments, Modifications, Consolidations Exhibit

MOD: DATED 09/03/96, REC'D 09/10/96, DOC# 96689508.

