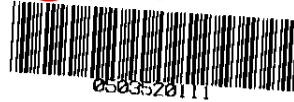


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LIS PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0503520111
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/04/2005 12:53 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
PIERCE & ASSOCIATES
1 North Dearborn
Suite 1300
Chicago, Illinois 60602
Tel. (312) 346-9088

PA0501159

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION)
SYSTEMS, INC. AS NOMINEE FOR REGIONS)
BANK OR ITS SUCCESSORS OR ASSIGNS)

PLAINTIFF) NO.

VS

JUDGE

05CH02229

JACINTA LATIMORE A/K/A JACINTA N.)
LATIMORE; UNKNOWN HEIRS AND LEGATEES)
OF JACINTA LATIMORE, IF ANY; UNKNOWN)
OWNERS AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of **FEB 3 - 2005**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 6, LOT 7 AND LOT 8 (EXCEPT THE SOUTH 15 FEET THEREOF) IN
BLOCK 3 IN SECOND ADDITION TO WEST PULLMAN, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12312 SOUTH UNION AVENUE, CHICAGO, IL 60628

The subject mortgage has been recorded/registered as document number:
#0320444063 0503334000 (RE-RECORDING)

UNOFFICIAL COPY

Richard M. Rosenbaum

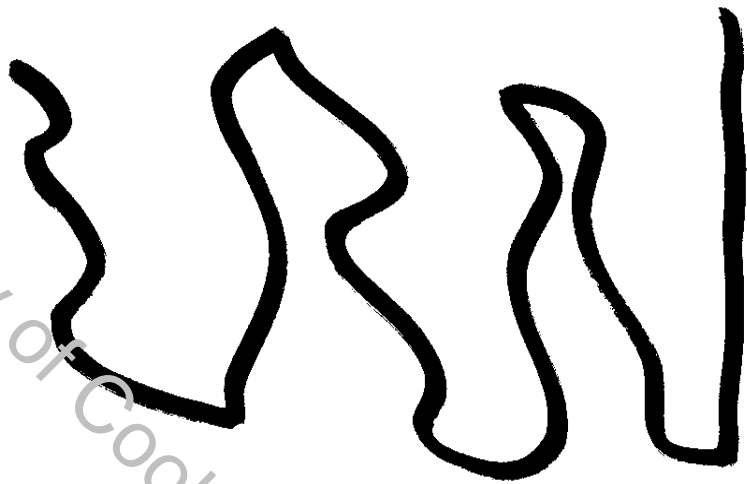
SIGNATURE:

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 25-28-301-024 25-28-301-044

RETURN TO: BOX 178



Property of Cook County Clerk's Office