

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 01/26/05



Doc#: 0503533004
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/04/2005 07:16 AM Pg: 1 of 2

Order Number: 1401

008255752

25005899

1. Name of mortgagor(s): HENRY & LAURA GIURINI
2. Name of original mortgagee: MERS INC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0328347275
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 15-27-315-037-0000
Common Address: 1402 MAPLE AVE, LA GRANGE PARK,
ILLINOIS 60526

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JENNIFER COURNOYER

Address: 1751 W. DIEHL RD. SUITE 190, NAPERVILLE, ILLINOIS 60563

Telephone No.: (630) 416-4800

State of Illinois
County of DuPage

This Instrument was acknowledged before me on 1-26-05
as (officer for/agent of) Chicago Title Insurance Company.

by

Curcoley
Shels

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

JENNIFER COURNOYER
1751 W. DIEHL RD. SUITE 190
NAPERVILLE, ILLINOIS 60563



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Legal Description:

PARCEL 1:

LOTS 22, 23 AND 24 IN BLOCK 4 IN MARES WHITE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 21 (EXCEPT THE NORTH 1/2 THEREOF) IN BLOCK 4 IN MARES WHITE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office