## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date:  $\sim 01/25/05$ 

Order Number: 0:

008260067



Doc#: 0503533225

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/04/2005 02:21 PM Pg: 1 of 2

1. Name of mortgagor(s).

WILLIAM & GRACE PYTER

2. Name of original mortgage:

FIRST AMERICAN BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Page: Vol.:

or Document No.: 0331829136

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring itles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Índex Number: 01-26-304-007-0000

Common Address: 8 WATERGATE RD, BARRINGTON, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: SAMANTHA JO SERVIN

Address: 645 TOLLGATE ROAD, SLITTE 250, ELGIN, ILLINOIS 60123

(847) 622-7700 Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

OFFICIAL SEAL" DOLURES GUDINO Notary Public, State of Illinois My Commission expires 05/07/05

Notary Public

My commision expires on Prepared by & Return to:

SAMANTHA JO SERVIN

645 TOLLGATE ROAD, SUITE 250

ELGIN, ILLINOIS 60123

38X 333-CTI

(Signature of Notary)

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## UNOFFICIAL CO CERTIFICATE OF RELEASE

## Legal Description:

LOT 105 IN COVES OF SOUTH BARRINGTON UNIT NO. 3 BEING A SUBDIVISION IN SECTION 26 & SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

