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THIS INSTRUMENT PREPARED BY: AFTER RECORDING RETURN TO:

Doc#: 0503539018

Eugene "Gene" Moore Fee: \$82.00

Cook County Recorder of Deeds

Date: 02/04/2005 09:19 AM Pg: 1 of 11

Gerald L. Berlin 222 N. Columbus Drive Suite 4102 Chicago 1. 0601

### SUPP EMENT NO. 12 TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR LAKEVIEW POINTE CONDOMINIUM

This Supplemental Declaration is made by and entered into by Juneway Sheridan LLC, an Illinois limited liability compary ('Declarant'').

### KECITALS:

The Declarant Recorded the Declaration of Condominium Ownership for Lakeview Pointe Condominium (the "Declaration") on January 21, 2003 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0030097477. The Declaration submitted certain real estate to the provisions of the Condominium Property Act of the State of Illinois (the "Act") and subjected such real estate to the Declaration.

In Article Eight of the Declaration, Declarant reserved the right an power to add portions of the For Sale Property from time to time to the Declaration and submit such portions to the provisions of the Act. Declarant exercised the rights and powers reserved in Article Eight by recording the following documents in the Office of the Recorder of Deeds for Cook County, Illinois:

<u>Document</u>		Recording Date	Recording No.	
5 32 - A	Supplement No. 1 Supplement No. 2 Supplement No. 3 Supplement No. 4	03/21/03 04/07/03 04/15/03 08/04/03	003039 x 1 7 9 0030467637 0310519133 0321627125	
C.F.	Supplement No. 5 Supplement No. 6 Supplement No. 7 Supplement No. 8 Supplement No. 9 Supplement No. 10 Supplement No. 11	09/24/03 12/02/03 12/22/03 01/22/04 04/07/04 05/07/04 08/30/04	0326727043 0333619090 0335619104 0402231125 0409818079 0412845114 0418234140	

Declarant again desires to exercise the right and power reserved in Article Eight of the

DATE 12-64-05 COPIES 6Y OK BY C: Fely

// P6

### CONSENT OF MORTGAGEE

The undersigned, as Mortgagee under Mortgage dated October 24, 2001 and recorded as Document No. 11022698 does hereby consent to the foregoing Supplement No.12 to the Declaration Of Condominium Ownership And Of Easements, Restrictions, Covenants And By-Laws For the Lakeview Point Condominiums.

IN WITNESS WHEREOF, the said Mortgagee has caused this instrument to be signed by its duly authorized officer on its behalf this Livi day of Livian 2005.

GENEVA LÆASING, ASSOCIATES, INC.

By:

Its:

Jenstin

STATE OF ILLINOIS

)SS

COUNTY OF COOK

I, My Mounte, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CENTIFY, that I proposed personally known to me to be the foculty of CENEVA LEASING ASSOCIATES, INC., and personally known to me to be the same person whose name is subscribed to the foregoing instrument as such a least delivered said instrument as his free and voluntary act, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20 day of

day of Cerryan

2005.

OFFICIAL SEAL
TANYA M BUHNIDGE
NOTARY PUBLIC STATE OF A PAGE

NOTARY PUBLIC, STATE OF ILLINOIS
WY COMMISSION EXPIRES:071.8/08

NOTARY PUBLIC

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTON

#### PARCEL 1:

LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEROF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDIT'ON TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS'

COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ACTITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST COPNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOT 7 IN FERGUSON'S BIRCH PAPE ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIL AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. SHERIDAL ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON.

PIN Nos. 11-29-101-029-0000 11-29-101-021-0000

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## **UNOFFICIAL COPY**

TWELFTH AMENDED EXHIBIT B
TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP AND OF EASEMENTS,
RESTRICTIONS, COVENANTS AND
BY- LAWS FOR THE
LAKEVIEW POINTE CONDOMINIUMS

PLAT OF SURVEY

Property of Cook County Clerk's Office

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## **UNOFFICIAL COPY**

TWELFTH AMENDED EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE LAKEVIEW POINTE CONDOMINIUMS

### PERCENTAGE OF COMMON ELEMENT OWNERSHIP

Unit Number		Percentage of Ownership
38	1.586%	
39	1.552%	
41	2.134%	
1,2	1.586%	
43	1.552%	
45	2.134%	
46	3.007%	
47	1.621%	
48	1.586%	
49	1.552%	
50	2.184%	
51	1.621%	
52	1.586%	
53	1.552%	4
54	2.184%	
55	1.671%	
56	1.634%	
57	2.193%	4/0.4
1	5.313%	of Colling Clart's Office
3	2.393%	
4	2.809%	C'y
6	2.694%	0.
7	2.372%	· //_ /
8	2.637%	7.0
9	2.372%	0.
10	2.637% <b>2.372%</b>	$O_{x}$
17	1.780%	
20	2.483%	
23 33	1.552%	
37	2.947%	
44	1.517%	
28	2.887%	
21	1.741%	
24	1.586%	
30	1.517%	
29	1.552%	
31	1.483%	
32	2.085%	
34	1.517%	
35	1.483%	
36	2.085%	

40 25 26	1.517% 1.552% 1.517%	
27	2.134%	
P-3	0.112%	
P-4	0.112%	
P-5	0.112%	
P-6	0.112%	
P-7	0.112%	
P-8	0.112%	
P-9	0.112%	
P-10	0.112%	
P-11	0.112%	
P-12	0.112%	
P-13	0.112%	
P-14	0.112%	
P-15	0.112%	
P-16	٥.112%	
P-17	บ ว่า2%	
P-18	0.112%	
Tandem 1	0.190%	
Tandem 2	0.190%	
Tandem 3	0.190%	
Tandem 4	0.190% 0.190% 0.190% 0.190% 0.190% 0.190% 0.190% 0.117% 0.117% 0.117% 0.117% 0.117%	
Tandem 5	0.190%	
Tandem 6	0.190%	
Tandem 7	0.190%	
Tandem 8	0.190%	
Tandem 9	0.190%	
G-1	0.117%	
G-2	0.117%	
G-3	0.117%	
G-5	0.117%	
G-6	0.117%	
G-4	0.117%	J.C.
G-7	0.117%	
G-8	0.117% 0.117% 0.117% 0.117% 0.117% 0.117% 0.117% 0.117%	'C
G-9	0.117%	C
G-11	0.117%	
G-12	0.117%	
G-13	0.117% 0.117%	
G-14 G-15	0.117%	
	0.117%	
G-16 G-17	0.117%	
D D	0.089%	
E	0.089%	
F	0.089%	
G	0.089%	
Н	0.089%	
11	0.00070	

Declaration to add and submit certain real estate to the provisions of the Act and the Declaration.

NOW, THEREFORE, Declarant does hereby supplement and amend the Declaration as follows:

- 1. <u>Terms</u>. All terms used herein, if not otherwise defined herein, shall have the meanings set forth in the Declaration.
- 2. Added Units / Amendment of Exhibit B Exhibit B to the Declaration is hereby amended by adding to and making a part of Exhibit A the plat of the Added Condominium Property which is attached hereto and designated as Exhibit A. Exhibit B to the Declaration as hereby amended and supplemented, identifies each Unit in the Condominium Property and assigns to it an identifying symbol.
- 3. Amencinent of Exhibit C. To reflect the addition of the Added Units, the list of the Undivided Interest in the Units as shown on Exhibit C to the Declaration is hereby amended to be as set forth in the Sixth Amended and Restated Exhibit C which is attached hereto.
- 3. <u>Continuation</u>. As expressly hereby amended, the Declaration shall continue in full force and effect in accordance wi h its terms.

IN WITNESS WHEREOF, the Declarant has caused this instrument to be executed.

Dated: February 3, 2005

JUNEWAY SHERIDAN, L.L.C., by

ATTECT

Its President

SPROUI MITCHELL BUILDERS, INC., an Illinois Co porution, its Managing Member

Kenneth Sproul Its Secretar

PIN:

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# EXHIBIT

# ATTACHED TO

MARKET PRINCE PRINCE PRINCE PRINCE STREET STREET PRINCE PRINCE PRINCE PRINCE PRINCE PRINCE PRINCE PRINCE PRINCE

8-P6-3-X 11-TOTAL

# DOCUMENT

# SEE PLAT INDEX