.≟ OF MORTGAGE OR JOT DEED BY CORPORATION

UNOFFICIAL COPY

FOR THE TECTION OF THE OWNER, THIS RE-LEASE SHALL BE LED WITH THE RECORDER

a corporation of the State of

KNOW ALL MEN BY THESE PRESENTS, That the

Illinois



Doc#: 0503841124 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/07/2005 11:34 AM Pg: 1 of 2

American Chartered Bank

, for and in consideration of the payment of the indebtedness

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

secured by theN	fortgage and Mortgage Modification	n	hereinafter mention	ned, and the cancell	ation of all
the notes thereby secured,	and of the surn of one dollar	, the receipt	whereof is hereby	acknowledged, do	es hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM PAGE Brigitte and Richard R. Svec					
	2005 Direks (Chaus M	lanton Crosso II	(NAME AND ADDRES	(S)	
	8905 Birche Av mue, M				
, ,	d assigns, all the right, title,				
in, through, or by a certain		earing date the	3;25 day of	December; ,	1999; ,
	Modification Coals	Carrete	· in the State of	May Illinois	2000
and recorded in the Recorder's C			, in the State of		9501
in book	of records, on page		, as document No.	09129050; 0067	
to the premise therein described,	situated in the County of	Cool:	, State of	Illinois	, as
follows, to wit:					
LOT C DI FOREST VIEW SUR	DIVIGION OF THE N 207 22 FFF	T OF LOT 2 IN	DIAN CTED WALL	KECAN DOAD OL	IDDIVI
	DIVISION OF THE N 297.22 FEE ER'S SUBDIVISION IN THE S 1/2				
				1 IOWNSHIP 41 N	okin,
RANGE 13, EAST OF THE TH	IRD PRINCIPAL MERIDIAN IN (LOOK COUNT	Y ILLINOIS.		
			1/		
			7)		
				Uxc.	
				Office	
				9	
together with all the appurtenance	es and privileges thereunto belongi	~	•		
Permanent Real Estate Index Nu			8-400-054-0000		
Address(es) of premises:	8905 Bird	ch Avenue, Mor	IL 60053 ton Grove		
Witness and	and seal	, this		January ,	2005 .
	-		7711-	/ 	
		$\langle \mathcal{O} \rangle$	AL()/		
1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995	_	-			(SEAL)
			_		
					(SEAL)
mail to					
This instrument was prepared by			1199 E. Higgins F		
	American Chartered Bank	k	Schaumburg, Illin		

~0503841124 Page: 2 of 2

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STATE OF Illino	is	\	
County of Law		SS.	
I, SHERRI HELTON in and for said County, in the State aforesa personally known to me to be the known to me to be the	, a corporatio	of the n, and Secretary of said corporation, a	, a notary public Gerald J. Harker American Chartered Bank , personally and personally known to me to be the
same persons whose names are su and severally acknowledged that as such and delivered the said instrument ar to authority given by the Board of Act, and as the free and voluntary act of said	nd caused the corporat Directors	and e seal of said corporation of said co	Secretary, they signed to be affixed thereto, pursuant apporation, as their free and voluntary
GIVEN Under my hand and	seal this	s11day of _	January , <u>2005</u> .
OFFICIAL SEAL SHERRI HELTO! NOTARY PUBLIC STATE O MY COMMISSION EXP. JA	OF ILLINOIS N. 2,2007	Coups,	NOTARY -Z-07
MAIL TO:	ADDRESS OF PROPERTY:	ТО	RELEASE DEED By Corporation