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Doc#: 0503846107 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/07/2005 10:25 AM Pg: 1 of 2

ASSIGNMENT OF MCKTGAGE and PROMISSORY NOTE This Instrument Prepared by. **National City Mortgage**

MAIL TO: **National City Mortgage** Wholesale Department P.O. Box 8800 Dayton, OH 45401-8800

Loan Number: 3824575		
FOR VALUE RECEIVED CHICAGO FIRST MC	ORTGAGE INC ("Bank") hereb	v sells, transfers, set over and assions
to: NATIONAL CITY MORTGAGE, a division of N	lational City Bank of Indiana, 3232 NE	WMARK DRIVE, Miamisburg,
OH 45342, its successors and/or assign, Bank's coting	right, title, and interest in and to the follow	owing described mortgage
("Mortgage") and promissory note ("Promissory Note	") which are dated $\frac{1/26/05}{}$.	The Mortgage is described and
identified by the following name(s) of the mortgagor(s), in COOK County, IL		_
in COOK County, IL	<u> </u>	546106
######################################	CONTROL OF RUMENTAGE AND ADDRESS.	
FERNANDO MORENO	RECORDED	
GERARDO VASQUEZ	CONCURRENTLY	
	HEREWITH	
IN TESTIMONY WHEREOF, said CHICAGO FI	IRST MORTGAGE INC	has hereunto set its hand
this 26TH day of JANUARY 2005	7	nas nereunto set us nano
	,	
ATTEST:	$)$. \bigcirc	
I was the	— ,	1. 180
Typed Name	By: Jame Vo	ery .
Wia title	· ·	00
Typed Name JULIA PETREVSKI	Name:LAURIE VEAS	Υ
	Title: Supervisor	
600 L 1000 L		_
STATE OFILLINOIS	16.21.2	02,038
COUNTY OFLAKE SS:	16.	
COUNT OFSS.		
The forgoing instrument was acknowledged before	e me this 26TH day of J	ANUARY 2005
as Supervisor, on behalf of CHICAGO		

"OFFICIAL SEAL" Zakkiyya Goodwin Notary Public, State of Illinois My Commission Exp. 07/08/2008 LAW TITLE

220043 W Commission Expiration:

07/08/2008

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Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 230043W

The land referred to in this Commitment is described as follows:

LOTS 37 IN BLOCK 6 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-31-202-038-0000