

UNOFFICIAL COPY



Doc#: 0503847004
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/07/2005 08:27 AM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MLD)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0019017215 LPS #: 2803598 Bin #: 012605-9



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/23/1984 made and executed by GEORGE W SMITH AND GLORIA D SMITH, HUSBAND AND WIFE to secure payment of the principal sum of \$51550.00 Dollars and interest to MNC NATIONAL MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 4/25/1984 as Instrument #: 27058752 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

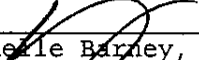
Tax ID No. (if applicable): 32194171160000

Property Address: 426W W 16TH PL, CHICAGO HEIGHTS, IL 60411

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 27, 2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

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A

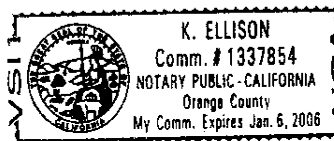
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STATE OF CA
COUNTY OF Orange

ON January 27, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/2006



Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)

2/20/2005
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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0019017215 LPS#: 2803598 Bin #: 012605-9



THE NORTH 133 FEET OF THE EAST 1/3 OF LOT 14 AND THE NORTH 133 FEET OF THE WEST 1/3 OF LOT 13 IN BLOCK 6 IN SCHILLING HIGHLANDS IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 AND SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office