UNOFFICIAL COPY



Doc#: 0503847012

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/07/2005 08:27 AM Pg: 1 of 3

This instrumer: must be recorded in:
COOK County, L
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0012488698 LPS # 2805334 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES MEREBY CERTIFY, that a certain MORTGAGE dated 12/26/2003 made and executed by YAQUB MUHAMMAD ADN KHADIJAH MOHAMMAD, HUSBAND AND WIFE to secure payment of the principal sum of \$207000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 1/15/2004 as Instrument #: 0401501064 in Book: - on Page: - (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3.

Tax ID No. (if applicable): 07-30-206-015

Property Address: 7847 NORTHWAY DR, HANOVER PARK, IL 60133

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>January 27, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

RY

elle D. Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF drange

ON January 27, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconvey nce and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County
>
> My Comm. Expires Jan. 6, 2006



K. Ellison Notary Public

Commission Expires: 1/6/2006

St. College Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Fig., Suite 200, Tustin, CA 92780

277 0701

2/4/2005

2/24/2005

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EXHIBIT A

Loan#: 0012488698 LPS#: 2805334 Bin #:

LOT 15 IN BLOCK 59 IN HANOVER HIGHLANDS UNIT NO. 8, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF DEL BY, ILLA.

COOK COUNTY CLERK'S OFFICE RECORDED ON DECEMBER 20, 1968 AS DOCUMENT NUMBER 20710037, IN COOK COUNTY, ILLINOIS.