

# UNOFFICIAL COPY



Doc#: 0503849083  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/07/2005 08:31 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8970550

KNOW BY ALL MEN BY THESE PRESENTS: that

JPMorgan Chase, as Trustee under the Pooling and Servicing Agreement, dated August 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2004-CB5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **KIRSTEN DAVIS, AN UNMARRIED WOMAN**, to **ENCORE CREDIT CORP., CALIFORNIA CORPORATION**, dated 10/3/2003 recorded in the Official Records Book under Document No. 0329441026, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **109250** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 10428 S. Vernon Ave, Chicago, Illinois, being described as follows: A.P.N. 25-15-207-026-0000  
PARCEL: See Attached

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 3 day of Dec, 2004.

FILEROOM

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JPMorgan Chase, as Trustee under the Pooling and Servicing Agreement, dated August 1, 2004, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and JPMorgan Chase Bank, C-BASS Mortgage Loan Asset-Backed Certificates Series 2004-CB5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST WITNESS:

BY:

NAME: RAYMOND WINTERS JR.  
TITLE: ASSISTANT VICE PRESIDENT

BY: HELEN GAVIN  
TITLE: ASSISTANT CORPORATE SECRETARY

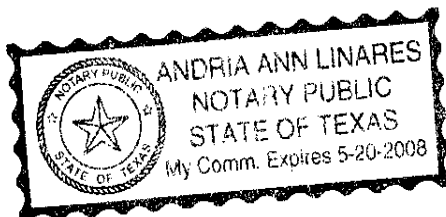
STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **RAYMOND WINTERS JR.** and **HELEN GAVIN** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 3 day of Dec 2004.

My Commission Expires:

Andria Ann Linares  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS



Notary's Printed Name:

**HOLDER'S ADDRESS:**

LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Kirsten Davis, 10428 S Vernon Ave, Chicago, IL 60628  
Return to and Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 8970550//

# UNOFFICIAL COPY

Exhibit A

H-50956

LOT 1650 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THE PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-15-207-026-0000

C/K/A 10428 SOUTH VERNON AVENUE, CHICAGO, ILLINOIS 60628

Property of Cook County Clerk's Office