

UNOFFICIAL COPY



Doc#: 0503802337
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/07/2005 10:05 AM Pg: 1 of 2

1 of 1
BOX 158

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS

Loan No.908900451.2.....

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM R. BONOW AND CHERYL A. BONOW, HIS WIFE, IN JOINT TENANCY OF 16733 FORESTVIEW, TINLEY PARK, ILLINOIS 60477

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17TH day of APRIL A.D. 2003, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 0312226044, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of ILLINOIS, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT 12 IN BLOCK 18 IN RESUBDIVISION OF PART OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 8, 1949 AS DOCUMENT 14587876, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 28-30-213-025

situated in the CITY of TINLEY PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereo affixed, and has caused its name to be signed to these presents by its President, and attested by its

EXEC. V.P. day of 24TH NOVEMBER A.D., 20 04

ASSIST. V.P.

ATTEST:

Ida Izrael

By *Richard L. Powers*
President EXEC. V.P.

IDA IZRAEL, ASSIST. V.P.
STATE OF

RICHARD L. POWERS

ILLINOIS } I,
COUNTY OF COOK ss.

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

RICHARD L. POWERS

personally known to me to be the President of
EXEC V.P.

BEN FRANKLIN BANK OF ILLINOIS
personally known to me to be the

a corporation, and of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24TH day of NOVEMBER, A.D. 20 04

THIS INSTRUMENT WAS PREPARED BY:

Richard L. Powers
Notary Public

RICHARD L. POWERS, EXEC. V.P.
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.