

# UNOFFICIAL COPY



Doc#: 0503805176  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/07/2005 10:53 AM Pg: 1 of 3

**NOTICE: THIS DOCUMENT SHOULD BE RECORDED!**

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue Harwood Heights, Illinois 60706  
"Together We Made It Happen"

1-708-867-6000

FAX 1-708-867-2679

## **PARTIAL RELEASE OF MORTGAGE**

**Loan # 105846- 12 & 13**

**Borrower: W & M Condominiums Inc.**

**PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: W & M Condominiums, Inc. and Parkway Bank & Trust Company whose address is 4800 N. Harlem Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated May 17, 2004 and recorded as Document Number(s) 0414749245, 0414749242 and 0414749243, 0414749246 the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:**

**See Legal Attached:**

**P.I.N : 12-16-202-041-0000(affects lot 1 of Underlying Land) 12-16-202-042-0000(affects Lot 2 of Underlying Land)**

**C.K.A : 4751 & 4753 25<sup>th</sup> Avenue Schiller Park, IL 60176 (Unit 4753-18)**

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Vice President, and its corporate seal is hereto affixed January 4, 2005.

PARKWAY BANK AND TRUST COMPANY

By:

Marianne L. Wagener VP  
Marianne L. Wagener, Vice President

Attest:

David F. Hyde III  
David F. Hyde III, Vice President



### ACKNOWLEDGMENT

STATE OF ILLINOIS)

)ss.

COUNTY OF COOK )

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Vice President and David F. Hyde III, Vice President personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal January 4, 2005.

Sandy Auriemma  
NOTARY PUBLIC



This instrument was prepared by  
Sandy Auriemma  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60706

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**PARCEL 1: UNIT 4753-18 IN THE 4751-4753 N. 25<sup>TH</sup> AVENUE CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOT 1 AND LOT 2 IN MOORE'S SUBDIVISION, BEING A RESUBDIVISION OF LOTS 25, 26, 27, 28, AND 29 IN BLOCK 21 IN FAIRVIEW, BEING EBERHART AND ROYEE'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 9 AND THE NORTH ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, AND THE NORTH ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A STRIP OF LAND 16.5 FEET WIDE OF THE WEST END OF NORTH ½ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION), ACCORDING TO THE PLAT OF SAID MOORE'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON NOVEMBER 3, 1961 AS DEOCUMENT 2006390, IN COOK COUNTY, ILLINOIS.**

**WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 23, 2004 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0432834003 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT TO PARKING SPACE NUMBER P-16 A LIMITED COMMON ELEMENT "LCE" AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS, AND EASEMENTS FOR THE BENEFIT OF UNIT 4753-18 AS ARE SET FORTH IN THE DECLARATION.**

Pin# 12.16.202.041 (Lot 1)

Pin# 12.16.202.042 (Lot 2)