**UNOFFICIAL COPY** 



Doc#: 0503805100 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/07/2005 10:26 AM Pg: 1 of 3

CITIMORTGAGE, I/C P.O. BOX 790182 ST. LOUIS, MO 63179-0182 CMI ACCOUNT #22142706899790

WHEN RECORDED, RETURN TO: MR BRUCE C GRONNER 1603 CEDAR

PREPARED BY: RAJALAKSHMI YALAISELVAN MT PROSPECT IL 600560000

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESIN'S, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FAC. FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63304 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECITT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-TIAM UNTO BRUCE C GRONNER AND KATHARINA M GRONNER HUSBAND AND WIFE IN JOINT PLNANCY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORIGAGE DEED BEARING THE DATE OF 3/2/04, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS D'OCUMENT NO. 0409149000 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #03-26-413-010-0000 COMMONLY KNOWN AS: 1603 CEDAR MT PROSPECT IL 60056

3

La Luka

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## **UNOFFICIAL COPY**

22142708899790

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 12/8/2004.

CITIMORTGAC F INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK

BY.

PENNY TAYLOR
VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY IUBIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOU PLRSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A C.T.CORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME 1913 DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAC SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION F/R THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/8/2004.

M.I. VIDOTTI

Notary Public - Notary Seal State of Missouri

St. Louis County

My Commission Expires Nov. 4, 2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACAPS #: 104020501769000

ATC FILE #: 0036970

Customer Name: Bruce C. and Katharina M. Gronner

## LEGAL DESCRIPTION

LOT 336 IN BRICKIAN MANOR FIRST ADDITION, UNIT NO. 7, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, NOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 03-26-413-010-0000

AMERICAN TITLE CORPORATION

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