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Doc#: 0503805130
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/07/2005 10:34 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 1741115625

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK F/K/A HOUSEHOLD BANK, F.S.B., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DAVID J JACKSON AND NORMA L JACKSON, HIS WIFE, AS JOINT TENANTS
14310 AVALON, DOLTON, IL 60419**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or-by-a-certain mortgage, bearing date the 13th day of November, 1995 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **95796928**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 35 IN BLOCK 8 IN SHEPARD'S MICHIGAN AVENUE NO.3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 29-02-408-027
Witness hands and seals, December 14, 2004

STATE OF ILLINOIS, COUNTY OF COOK

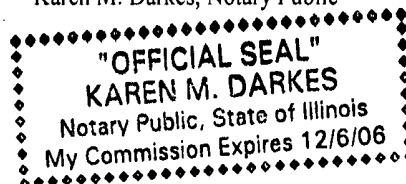
The foregoing instrument was signed before me this December 14, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public



Please mail recorded document to:

DAVID J JACKSON
14310 AVALON
DOLTON, IL 60419-1306