## **UNOFFICIAL COPY**

## **CERTIFICATE OF RELEASE**



Doc#: 0503805399 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/07/2005 02:39 PM Pg: 1 of 2

Date:	01/25/2005		
Title (	Order No.: RI171083A		
1.	Name of nortgagor(s): HENRY HWANGBO		
2.	Name of original mortgagee: BMAC MORTGAGE		
3.	Name of mor'gage servicer: NETBANK		
4.	Mortgage recording: Vol.:	Page:	or Document No.: 0424335139
5.	The above reference a portgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release		
6.	The person executing this certain at the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.		
7.	This certificate of release is made on o in: If of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.		
8.	The mortgagee or mortgage servicer provider a payoff statement.		
	Permanent Index Number: 17-05-30 Common Address: 1132-34 NORTH Legal Description: Attached as App	HMILWAUKEE AVEN	IUE, UNIT 4S AND G-3, CHICAGO, IL 60622
Fideli By:	ty National Title Insurance Company		Clart's Office
Бу	SUE HOHREITER		4
	Residential Title Services, Inc.		0,
	1910 S. Highland Ave., Suite 202, Lo	ombard, IL 60148	$O_{\mathcal{E}_{\mathbf{a}}}$
	Phone No.: 630-620-4400		
State	of Illinois )		CO
	ty of Dupage		
	nstrument was acknowledged before m ent of Fidelity National Title Insurance		UE HOHREITER
A 43	CO	Notary Public	OFFICIAL SEAL ANTHONY J. KROLAK NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires Jan. 23, 2008
	ony J. Krolak ommission expires on: 01/23/2008		My Commission Express

This document was prepared by and mail to: SUE HOHREITER

Residential Title Services, Inc. 1910 S. Highland Ave., Ste. 202

Lombard, IL 60148

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## Appendix A

LOT 1: UNIT 4S IN THE 1132 N. MILWAUKEE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 AND 10 IN BLOCK 2 IN PAGE BROTHERS SUBDIVISION OF BLOCK 15 AND THE NORTHWESTERLY 1/2 OF BLOCK 18 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0411431084, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

Commonly known as:

TODO OF COUNTY CLOTH'S OFFICE 1132-34 NORTH MILWAUKEE AVENUE, UNIT 4S AND G-3