

UNOFFICIAL COPY

ORDER #____

DISCHARGE OF MORTGAGE

CC LN. 0007511876

KNOW ALL MEN BY THESE PRESENTS, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is PO Box 2026, Flint, MI 48501-2026, does hereby tertify that a certain Indenture Mortgage dated 05/29/20(2) made and executed by Michael W Hader and Cynthia M Hader of the first part to CHEVY CHASE BANK, FSB of the second part and recorded in the Register's Office for the County of COOK, State of Illinois,

05*0*38*0*53**0**5

Doc#: 0503805305

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/07/2005 12:40 PM Pg: 1 of 2

SEE ATTACHED LEGAL DESCRIPTION.

is fully paid, satisfied and discharged

on 06/10/2002, and describe as follows:

in Book , Page , as Dc cument No. 0020644054

Dated this January 19, 2005

Signed in the presence of:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE

FOR THE BENEFICIAL OWNER

JEFFREY R HUSTON VICE PRESIDENT

STATE OF MARYLAND COUNTY OF MONTGOMERY

On January 19, 2005, before me, the undersigned, personally appeared JEFFREY R HUSTON who acknowledged him/herself to be the VICE PRESIDENT of "MERS", a Delaware corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as Vice President.

Prepared by: + hutum to:

Notary Public: GIBSON YEN My Commission Expires: 07/06/2008

Chevy Chase Bank, F.S.B.

Attn: Loan Servicing/Release Dept. 6151 Chevy Chase Drive

Laurel, MD 20707

MR016/RA3

NOTARY PUBLIC STATES

DE RE

0503805305 Page: 2 of 2

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IN WINDHILL 2 BEING A SU.

AB SOUTH AND PARI
TER OF SECTION 28, TOWNSHIP 42.

NCIPAL MERIDIAN, ACCORDING TO THE
OBDERO OF DEEDS ON MAY 22, 1990, AS L.

DINTY, ILLINOIS.

PINT DO NOT SOUTH AS SULVEY TO SULVEY.

POUR SOUTH AND SOUTH AS SULVEY TO SULVEY.

PART OF SECTION OF THE SULVEY.

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