

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
HANH M DUONG (LAND AM)



Doc#: 0503806092
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/07/2005 10:27 AM Pg: 1 of 3

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0042002824 RLS#: 266782



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIANO MELENDEZ AND SANDRA Z MELENDEZ, TENANTS BY ENTIRETY, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 26, 2002

Recorded on: JANUARY 10, 2003 as Instrument No. 0030045222 in Book No. --- at Page No. ---

Property Address: 2053 N LATROBE, CHICAGO, IL 60679-0000

County of COOK, State of ILLINOIS

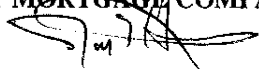
PIN# 13-33-114-004

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 27, 2005

AMERIQUEST MORTGAGE COMPANY

By:


JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

SY
JB
SN
M
JM

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Loan#: 0042002824

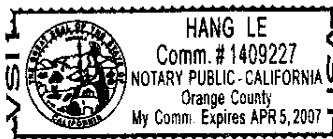
RLS#: 266782

Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 27, 2005 , before me, HANG LE, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name) HANG LE

Property of Cook County Clerk's Office

266782

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LOT 20 IN FOSS' RESUBDIVISION OF SUNDRY LOTS IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FOSS RESUBDIVISION RECORDED APRIL 28, 1923 AS DOCUMENT NUMBER 7905085 IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 2053 N. LATROBE, CHICAGO, IL 60639

PIN# 13-33-111-004

30045222

Property of Cook County Clerk's Office