UNOFFICIAL COPY

Doc#: 0503806124

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/07/2005 11:11 AM Pg: 1 of 3

	X		
Release of Deed	Full	Partial	
Know all Men by these preser			
SUCCESSOR BY MERGER T	O BANK ONE I	IA	("Bank") in
consideration of one dollar, ar whereof is hereby acknowledg JOHN LAWRENCE AND FRE	ged, does hereb	release, convey	•
		9/	and its/his/their heirs, lega
representatives and assigns, a whatsoever Bank may have at 11/23/02 as Document Nunregistered in the Recorder's/R the State of Illinois applicable	cquired in, throunbe <u>r 0030113</u> egistrars Office	gh or by a certain 171 Book NA of COOK	Mortgage dated Page NA recorded/ County, in
legally described as follows, to			4
SEE ATTACHED **UNIT 2901C			SOM CO
Property Address: 1360 N SA	NDBURG TER *	* CHICAGO) IL 60610

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511356457

Deed was filed.

PIN 17-04-216-064-1026

STATE OF THE STATE

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NOFFICIA

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/27/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest: / ROSE MARIE VINSON

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree, and voluntary act, and as the free and voluntary act and deed of said corporation for the views and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL MARYSSA CUMMINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 8-6-2008

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00414511356457

After recording mail to:

BANK ONE LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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Tax ID : 17-54-216-064-1026

UNIT NO. 2901-C IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS: AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 1360 N SANDBURG TER UNIT 2901C, CHICAGO, IL 60610. The Real Property tax identification number is 17-04-216-064-1026.