FFICIAL COPY

Date: 02/01/05

Order Number: 2000 000559090

Doc#: 0503808151 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/07/2005 03:30 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JULY 16, 2003 AND RECORDED SEPTEMBER 8, 2003 AS DOCUMENT NO. 0324929022 MADE BY ROBERT'S PLOTKE TO BANCGROUP MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN 7.11 AMOUNT OF \$200,700.00.

ASSIGNED TO WASHING FOR MUTUAL BANK FA BY INSTRUMENT RECORDED AS DOCUMENT NO. 0324929023.

IILE - 55991 The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or fully appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in eal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person was acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Debra L. Deppe

Telephone No.: (708) 430-3030

State of Illa County of

This Instrument was acknowledged before me on 21105 by Cathy Grac

Insurance Company.

s/(officer for/agent/of) Tidor Title

(Signature of Notary)

Notary Public

My commission expires on 2/2/9

Prepared by: Debra L. Deppe Address: Debra L. Deppe 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

DAVID DINEFF

CRTOFRLS

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 22-29-414-010-0000 Common Address: 1029 CRESTVIEW DRIVE LEMONT, ILLINOIS 60439-4324

Legal Description:

LOT 10 IN BLOCK 5 OF HILLVIEW ESTATES UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.