

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
LAND AMERICA TEMP



Doc#: 0503813072  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/07/2005 10:19 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0055389761 RLS#: 264943



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CYNTHIA M. BANACH, A WIDOW

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: SEPTEMBER 02, 2003

Recorded on: SEPTEMBER 15, 2003 as Instrument No. 0325818098 in Book No. --- at Page No. ---

Property Address: 14554 KARLOV AVENUE, MIDLOTHIAN, IL 60445-0000

County of COOK, State of ILLINOIS

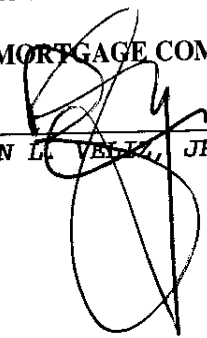
PIN# 28-10-220-023-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: LOT 11 IN BLOCK 18 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 25, 2005

AMERIQUEST MORTGAGE COMPANY

By:

  
RUBEN L. VELEZ, JR., ASSISTANT VICE PRESIDENT

SY  
2/7/05  
0.11

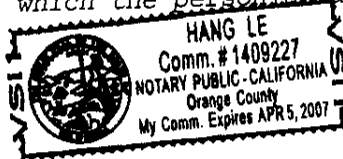
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State of CALIFORNIA }  
County of ORANGE } ss.

On JANUARY 25, 2005 , before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



\_\_\_\_\_  
(Notary Name) : HANG LE

Property of Cook County Clerk's Office