

# UNOFFICIAL COPY

★ When Recorded Return To:  
RECON TRUST COMPANY, N.A.  
176 COUNTRYWIDE WAY  
MS: LAN-88  
LANCASTER, CA 93535  
DOC ID# 65908024



Doc#: 0503813012  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/07/2005 07:55 AM Pg: 1 of 2

After Recording Return To: *JB*  
AMERIPATH MORTGAGE CORPORATION  
6400 OAK CANYON #150  
IRVINE, CALIFORNIA 92618

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 039682

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ~~\*~~NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 2004 executed by GABRIEL ARAIZA

to AMERIPATH MORTGAGE CORPORATION, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 6400 OAK CANYON #150, IRVINE, CALIFORNIA 92618

and recorded as Document No. *0405144000*, by the County COOK Recorder of Deeds, State of ILLINOIS SEE ATTACHED PRELIM

described hereinafter as follows:

P.I.N.: 17-09-319-006-0000

Commonly known as: 720 WEST RANDOLPH STREET, CHICAGO, ILLINOIS 60661

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

● AMERIPATH MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

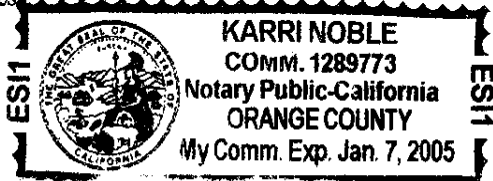
On 2-18-04 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JO BETH MONTOYA

By: *[Signature]*  
JO BETH MONTOYO  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*  
KARRI NOBLE County, ORANGE  
My commission Expires 1/7/05

Witness:



*54  
P2  
5  
My  
JFK*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNITS 1102 AND P-89 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, BEING THAT PART OF LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 65 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, CORRECTED BY DOCUMENT 0324710027, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#17-09-319-006

17-09-319-007

17-09-319-008

17-09-319-018

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."