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Doc#: 0503813027 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/07/2005 08:18 AM Pg: 1 of 2

Recording requested by SUNTRUST MORTGAGE INC When recorded mail to: COUNTRYWIDE HOME LOANS ASSIGNMENT UNIT 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: ASSIGNMENT UNIT

Branch/Source Code 810 8654

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 0031786 Commitment# 9902434 00317861752005N

For value received, the undersigned, SUNTRUST MORTGAGE INC. 901 SEMMES AVE, RICHMOND, VA 23224, hereby grants, assigns and transfers to:

Countrywide Home Loans, Inc.
1800 Tapo Canyon Rold Simi Valley, CA 93063

All its interest under that certain Mortgage dated 4/22/03, executed by: STEVEN J DARRAH & CANDACE M DARRAH, Mortgagor as per MORTGAGE recorded as Instrument No. 0314044120 on 5 20/03 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = |4-19-215MISSING/TENDING PAYEE CODE Original Mortgage \$554,000.00
3826 N MARSHFIELD AVE, CHICAGO, IL 60013

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with increst, and all rights accrued or to accrue under said Mortgage.

SUNTRUST MORTGAGE INC

METE: JOHN LENZI, JR. By Name &

City ic Defore me, Tamory D. Curtis, personally appeared name & Title: That Lenzy Jr. Officer, personally known to me (or proved name(s) is/are subscribed to the within instrument and acknowledged to me capacity(ies), and that by his/her/their signature(s) on the instrument executed the instrument. Witness my hand and official seal.

Signature: January D. Curtis

SEAL 29 1927 8

Tammy. \mathcal{D}

Prepared by: ASSIGNMENT UNIT 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Phone#: (805) 577-4722 Ext: Ext: 4722



TAMMY D. CURTIS NOTARY PUBLIC COMMONWEALTH OF VIRGINIA My Commission Expires September 30, 2004

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LEGAL DESCRIPTION

LOT 88 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ THEREOF, EE. STODERWORCOOK COUNTY CLERK'S OFFICE AND THE EAST ½ OF THE SOUTHEAST ¼ THEREOF) IN COOK COUNTY, **ILLINOIS**