

## UNOFFICIAL COPY



Doc#: 0503813028 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/07/2005 08:18 AM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 14-19-215-029

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000317861752005N

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby ren ise, release, convey and quit-claim unto:

Name(s)....:

STEVEN J DARRAH, CANDACE M

DARRAH

Property

3826 N MARSHFIELD AVE,

CHICAGO,IL 60613

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or general whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/22/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Docurter? Number 0314044120, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 88 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTHEAST ½ 07 THE NORTHWEST ¼ THEREOF, AND THE EAST ½ OF THE SOUTHEAST ¼ THEREOF) IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of January, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Panda Hairston Assistant Secretary

0503813028 Page: 2 of 2

# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

#### COUNTY OF LOS ANCELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument is a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of January, 2005.

L. COSIO

COMM. #1429307 O

NOTARY PUBLIC CALIFORNIA III

Los Angeles County

My Comm. Exp. JULY 8, 2007 D

L. Cosio, Notary public

Commission expires 01/38/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

STEVEN J DARRAH, CANDACE M DARRAH 3826 N MARSHFIELD AVE CHICAGO, IL 60613

Prepared By:

J. Ospina

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684