**UNOFFICIAL COPY** 

Doc#: 0503813132 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/07/2005 02:05 PM Pg: 1 of 2

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Release of Deed

Ful

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK NA
Successor By Merger To Bank One Na fka The 1st Natl Bank of ("Bank") in
Chicago
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ROBERT LAWRENCE MILLER AND LORRAINE H MILLER
and its/his/their heirs, lega
representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/05/90 as Document Number 90570173 Book NA Page NA recorded registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:  LOT 407 IN ELMORE'S PARKSIDE TERRACE A SUB OF THE EACT 1/2 OF THE
SOUTH EAST 1/4 OF SEC 5 TOWN 37 NORTH RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK CO IL.

Property Address: 9341 S MENARD

OAK LAWN

L 60453

PIN 24054090090000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/24/05

JPMORGAN CHASE BANK NA

LA-SHONDA BEATT

Its: Mortgage Officer

Attest:

SOBONA JONES Its: Authorized Officer

OFFICIAL SEAL
CRYSTAL D. WALLAC
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SOBONA JONES

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507