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Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
LAND AMERICA TEMP



Doc#: 0503816169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/07/2005 12:47 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0057992794 RLS#: 263012



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUDITH T. PISCITELLO
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: MAY 11, 2004


Recorded on: MAY 26, 2004 as Instrument No 0414705259 in Book No. --- at Page No. ---

Property Address: 4421 WESTBRIDGE COURT, HOFFMAN ESTATES, IL 60195-0000
County of COOK, State of ILLINOIS
PIN# 02-19-131-039

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 24, 2005

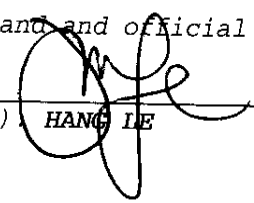
ARGENT MORTGAGE COMPANY, L.L.C.

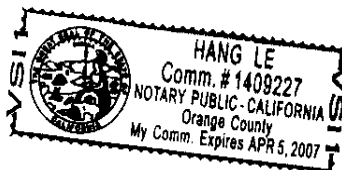
By: 
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 24, 2005, before me, HANG LE, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name)  HANG LE



²⁶³⁰¹⁷
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SCHEDULE A*
ALTA Commitment
File No.: 377986

LEGAL DESCRIPTION

Parcel 1: Lot 39 in Harpers Landing Unit Number 2, being a resubdivision of parts of Blocks 13 and 14, and vacated streets in Howie in the Hills Unit Number 1, being a subdivision in Section 19, Township 42 North, Range 10, East of the Third Principal Meridian, and also part of Block 32 in Howie in the Hills Unit Number 2, being a subdivision on the Northwest ¼ of said Section 19, and also part of Palatine Estates Subdivision, a resubdivision of Lot 12 in Block 32 in Howie in the Hills Unit Number 2, aforesaid, all in Cook County, Illinois.

Parcel 2: Easements appurtenant to an for the benefit of Parcel 1, as set forth and defined in the Declaration of Easements recorded as document number 23310952, for ingress and egress, all in Cook County, Illinois.

PIN# 02-19-131-039

Property of Cook County Clerk's Office

STEWART TITLE COMPANY