

UNOFFICIAL COPY

Prepared By:

BENCHMARK BANK
1 N CONSTITUTION
AURORA, IL 60506



Doc#: 0503817080
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/07/2005 10:19 AM Pg: 1 of 2

and When Recorded Mail To

BENCHMARK BANK
1 NORTH CONSTITUTION DRIVE
AURORA, ILLINOIS 60506

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 645184995

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 26, 2005
executed by DANIEL CABALLERO, SINGLE MAN

to BENCHMARK BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1 NORTH CONSTITUTION DRIVE
AURORA, ILLINOIS 60506
and recorded in Book/Volume No. _____, page(s) _____

Doc#: 0503817079
Eugene "Gene" Moore Fee: \$60.00
Cook County Recorder of Deeds
Date: 02/07/2005 10:18 AM Pg: 1 of 19
as Document No. _____
County Records,

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 211 EAST OHIO STREET #1718, CHICAGO, ILLINOIS 60611
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

BENCHMARK BANK

On January 26, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MARGARET JANE MILLER
known to me to be the VICE PRESIDENT
and ROBERT O'BRIEN
known to me to be VICE PRESIDENT

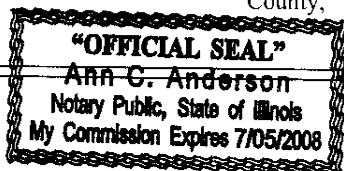
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Margaret Jane Miller
Its: VICE PRESIDENT
By: Robert O'Brien
Its: VICE PRESIDENT

Witness:

Notary Public Ann C Anderson

My Commission Expires _____ County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

24406-01
(01/15/01)

222

1347197313

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SCHEDULE 'A'

LEGAL DESCRIPTION FOR: 211 E. OHIO STREET #1718
CHICAGO, IL 60611

PARCEL 1: UNIT 1718 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE GRAND OHIO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754 (THE "DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

PARCEL 3: VALET PARKING RIGHT APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754.

PI#17-10-209-025-1285

Cook County Clerk's Office