## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8039343317



Doc#: 0503817139 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/07/2005 11:33 AM Pg: 1 of 1

The undersigned tertifies that it is the present owner of a mortgage made by DAVID KWO, A/K/A DAVID W. KWO to CHASE MANHATTAN BANK USA, N.A. bearing the date 10/01/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0430202245

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

LOT 9 IN OTTO A. SCHULZ'S RISUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LOTS 1-H, 2-G, 3-D, 4-C AND 5-A IN HAPP'S SUSDIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 AND PARTS OF LOTS 1 AND 2 IN CIRCUIT COURT PARTITION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

known as: 9 MARTHA LANE EVANSTON, IL 60201-2121 Unit Clork! PIN# 10-13-100-023-0000

dated 01/26/2005

CHASE MANHATTAN BANK USA, N.A.

SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/26/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 2473788