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Mail to:
Mid America Title Co.

BOX 158

Doc#: 0503818037
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 02/07/2005 09:38 AM Pg: 1 of 4

2 of 2

Property of Cook County Clerk's Office

Recording
Cover Sheet

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PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
1340 CORPORATE DRIVE 100
HUDSON OH 44236

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 67820
INVESTOR LOAN NO. 05-000076
Date: JANUARY 18, 2005

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,** under the laws of
AN ILLINOIS CORPORATION Assignor (whether one or more), hereby sells, assigns and transfers to
ILLINOIS FIRST PLACE BANK, Assignee (whether


FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 18, 2005** executed by
MARY A. HEATTER,* AND TIM PRITCHETT HUSBAND AND WIFE AND HUSBAND

***A/K/A MARY HEATTER**
as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY-FIVE THOUSAND AND 00/100

DOLLARS, with interest thereon from **JANUARY 18, 2005**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

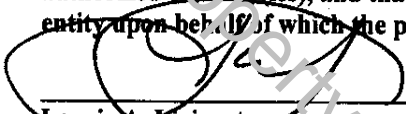
By _____
Its: _____

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STATE OF ILLINOIS }

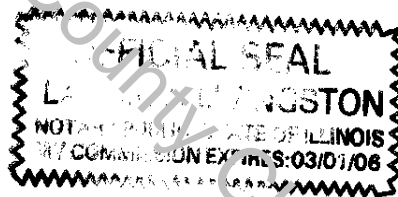
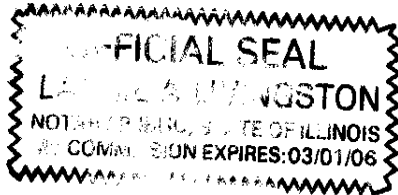
COUNTY OF LAKE }

On this 18th day of JANUARY 2005, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Laurie A. Livingston

My commission Expires 03-01-06



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT "A"
LEGAL DESCRIPTION

THE EAST 100 FEET OF THE EAST 200 FEET OF THE WEST 233 FEET (EXCEPT THE NORTH 500 FEET AND EXCEPT THE SOUTH 588 FEET) OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER (S) : 28-19-402-065

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