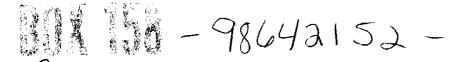
## **UNOFFICIAL COP**



Doc#: 0503818039 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/07/2005 09:39 AM Pg: 1 of 3



RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 8285256

THE CHASE MANHAT TAN BANK, ON BEHALF OF U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF FEBRUARY 1, 2001, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, ASSET BACKED FUNDING CORPORATION, LITTON LOAN SERVICING LP, THE CHASE MANHATTAN BANK AND U.S. BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2001-CB1, WITHOUT RECOURSE BY AND THROUGH ITS, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by WESLEY L. EWALD AND SUSAN J. EWALD, HIS WIFE, AS JOINT TENANTS to GE CAPITAL MORTGAGE SERVICES, INC., dated 7/14/98 recorded in the Official Records Book under Document No 98642152, Book 803 \_, Page \_<u>"</u> 0113 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 118400 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 355 Navajo Lane ,Hoffman Estates, Illinois, being described as follows: SEE

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be , (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized

BOX 244MS396

**ATTACHED** 

0503818039 Page: 2 of 3

## **UNOFFICIAL COPY**

Page 2 g 3

THE CHASE MANHATTAN BANK, ON BEHALF OF U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT, DATED AS OF FEBRUARY 1, 2001, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, ASSET BACKED FUNDING CORPORATION, LITTON LOAN SERVICING LP, THE CHASE MANHATTAN BANK AND U.S. BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2001-CB1, WITHOUT RECOURSE BY AND THROUGH ITS, LITTON LOAN SERVICING LP

NAME: KAY HARRIS / TITLE: VICE PRESIDENT

ATTES WITNESS

SY: DONNÁ MARTINEZ

TITLE: ASSISTANT CORPORATE SECRETAR

Litton 8285256//INVESTOR # 70335708 Previous Servicer 70335708//6/1/01

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared KAY HARRIS and DONNA MARTINEZ well known to me to be the VICE PRESIDENT and ASSISTANT COPARATE SECRETARY, respectively, of LITTON LOAN SERVICING, LP, ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

LORI A. LOWE

NOTARY PUBLIC NOTARY PUBLIC IN AND FOR STATE OF TEXAS

My Comm. Exp. 5-21-2005

Notary's Printed Name:

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP 5373 W ALABAMA, STE 600 HOUSTON, TX 77056

After Recording Return To Maker, who is the taxpayer to whom future tax statements are to be sent:

METRO FEDERAL CREDIT UNION 2440 EAST RAND BOAD

Allington Heights, IL 6004

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## NOFFICIAL COP

LAWYERS TITLE INSURANCE CORPORATION

Page 3 2 3

SCHEDULE A CONTINUED - CASE NO. 98-07575

## LEGAL DESCRIPTION:

Estate V, being a stion 22, and the East 1. th, Range 10 east of the Tr. Lot 1 in Block 66 in Hoffman Estate V, being a Subdivision of part of the West half of the Northwest Quarter of Section 22, and the East half of the Northeast Quarter of Section 21, Township At North, Range 10 east of the Third Principal Meridian, in Cook