# UNOFFICIAL



Doc#: 0503822133

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/07/2005 12:59 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000669936122005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Loc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-laim unto:

Name(s)....:

NILESHKUMAR A BRAHMBHATT, URMI

N. BRAHMBHATT

**Property** 

1023 PERTH DRIVE,

P.I.N. 07211000121402

SCHAUMBURG,IL 60194

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/23/2004 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decordert Number 0425220113, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of January, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero

Assistant Secretary

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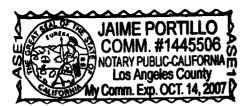
# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of Jamary, 2005.



Jaime Pertillo, No ary public Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

NILESHKUMAR A BRAHMBHATT, UP M'N.

BRAHMBHATT 1023 PERTH DR

SCHAUMBURG, IL 60194

Prepared By: R. Nickolas

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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# **UNOFFICIAL COPY**

UNIT NUMBER 1412 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF LAND: THAT PART OF LOTS 1,2 AND 3 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIEIT 'A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC; AS GRANTOR AND RECOVED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 30, 1973 AS DOCUMENT 2203942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURICENANT TO SAID UNIT AS SET FORTH IN SAID DED.

COOK COUNTY CLOSELY SO OFFICE DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.