## **UNOFFICIAL COPY**

**RECORDATION REQUESTED BY:** 

1st Equity Bank Northwest 1330 West Dundee Road Buffalo Grove, IL 60089

WHEN RECORDED MAIL TO:

1st Equity Bank Northwest 1330 West Dundee Road Buffalo Grove, IL 60089

**SEND TAX NOTICES TO:** 

LASALLE NATIONAL BANK, AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 14, 1978 KNOWN AS TRUST NUMBER 10-33758-09
135 South LaSalle Street - Suite 2500

CHICAGO, IL 60603

**858**33155

Doc#: 0503833155 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 02/07/2005 11:20 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

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MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 26, 2005, is made and executed between , not personally but as Trustee on behalf of LASALLE NATIONAL BANK, AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 24, 1978 KNOWN AS TRUST NUMBER 10-33758-09; and JACK RAJCHENBACH, JUDITH RAJCHENBACH (referred to below as "Grantor") and 1st Equity Bank Northwest, whose address is 1330 West Dundee Road, Buffalo Grove, il 60089 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 26, 2004 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED 02/26/2004, COOK COUNTY RECORDER OF DEEDS AS DOCUMENT # 0405742011.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOTS 21 AND 22 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FOURTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDRY LINE, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 6301 N. CENTRAL PARK, CHICAGO, IL 60659. The Real Property tax identification number is 13-20-200-023-0000; 13-20-200-024-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THIS MODIFICATION RENEWS THE PRINCIPAL AND EXTENDS THE MATURITY DATE OF NOTE

**BOX 333-CTI** 

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 1800213

Page 2

#### NUMBERR 1800213 IN THE AMOUNT OF \$1,000,000.00 UNTIL JANUARY 26, 2006.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES FRIVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TOJIS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 26. 2005.

**GRANTOR:** 

LASALLE NATIONAL BANK, AS SUCCESSOR TRUSTIE UNDER TRUST AGREEMENT DATED MARCH 24, 1978 KNOWN AS TRUST NUMBER 10-33758-09

Bv:

Signer LASALLE NATIONAL BANK, for SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 24, 1978 KNOWN AS TRUST NUMBER 10-33758-09

LENDER:

**1ST EQUITY BANK NORTHWEST** 

ed Signer

This instrument is accorded by LASALLE BANK No illy but stately as Trustee, as alcressial, in the species of the pa "virginitary opinioned upon and vested in it as suc A FRISH SHAPE a thermore

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STANDARD CONTROL OF THE PROPERTY CONTROL

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## MODIFICATION OF MORTGAGE (Continued)

Page 4 Loan No: 1800213 LENDER ACKNOWLEDGMENT STATE OF ) SS COUNTY OF 2005 before me, the undersigned Notary day of On this and known to me to be the Public, personally appeared , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at \_\_ Notary Public in and for the State of 01-12-08 My commission expires LASER PRO Landing, Ver. 5.25.00.005 Copr. Hartand Financial Solut

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# UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

Loan No: 1800213	(Continue)	a) Page 3
	TRUST ACKNOWL	EDGMENT
OFFICIAL SEAL TO STATE  MARINA DOBROVOLSKY  NOTARY PUBLIC - STATE OF ALLINOIS  MY COMMISSION EXPIRESION/REINU DO	Illinois LOOK	) ) SS )
nand known to me to be (an) a Mortgage and acknowledge? The authority set forth in the trust	te Modification to be the free documents or, by authority that he or she/they is/are at half of the trust.	t(s) of the trust that executed the Modification of the early act and deed of the trust, by of statute, for the uses and purposes therein uthorized to execute this Modification and in fact the early of the execute this Modification and in fact the early of the execute this Modification and in fact the early of the execute this Modification and in fact the early of th
My commission expires		LOURDES MARTINEZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 119/20/2006