



Doc#: 0503835042
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/07/2005 08:33 AM Pg: 1 of 3

400005

When Recorded Return to:

UNITED HOME LOANS, INC.
3 WESTBROOK CORPORATE CENTER SUITE 1010
WESTCHESTER, ILLINOIS 60154
Loan #04122801 / 043071218230

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated: JANUARY 13, 2005

Executed by: Ramesh Mehta and Jyotsna Mehta, HUSBAND And WIFE, Mortgagor, to: UNITED HOME LOANS, INC., Mortgagee, and recorded as Document No. 0503835041, on _____ in Book _____, Page _____ of Official Records in the County Recorders Office of Cook County, ILLINOIS, describing land therein as:

440 N. WABASH AVENUE #606, Chicago, ILLINOIS 60611

8228219 CMC JBS

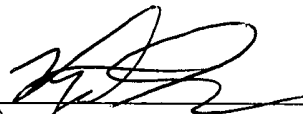
BXB321

UNOFFICIAL COPY

Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

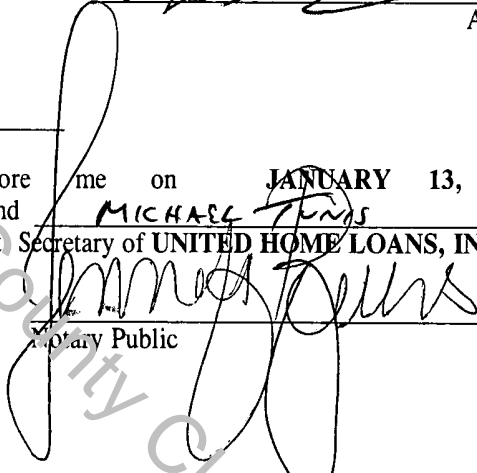
UNITED HOME LOANS, INC.

By 
Vice President

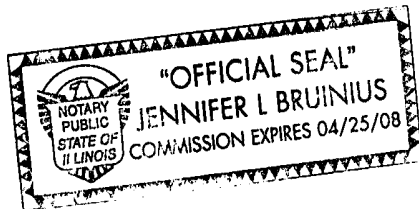
Attest: 
Asst. Secretary

State of ILLINOIS, County of Cook

This instrument was acknowledged before me on JANUARY 13, 2005, by MICHAEL DULLA and MICHAEL DENNIS, who personally appeared to me as Vice President and Asst. Secretary of UNITED HOME LOANS, INC..


Notary Public

(Seal)



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STREET ADDRESS: 440 N. WABASH AVENUE UNIT 606 & P-553

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-10-127-014-0000

LEGAL DESCRIPTION:

PARCEL 1: UNITS 606 AND P-553 IN THE PLAZA 440 PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 051339142, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 89572741, AS AMENDED BY DOCUMENT 93070550, AND SUB-DECLARATION RECORDED AS DOCUMENT NUMBER 051339141.