HE UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

Doc#: 0503835145
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/07/2005 10:29 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JOHN W DICKENSON EILEEN M VORBACH 2920 W.WILSON AVE CHICAGO IL 60625

SEND TAX NOTICES 10:

H 24067481

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does narray REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN W. DICKINSON and EILEEN M. VORBACA 2920 W. WILSON AVENUE, CHICAGO, IL 60625, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of August, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. <u>0020983180</u>, to the riemise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 34 AND THE EAST 1/2 OF LOT 33 IN BLOCK 45 IN RAVENSWOOD MANOR FRING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2920 W. WILSON AVENUE, CHICAGO, IL 60625. The Real Property tax identification number is 13-13-114-028-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-114-028-0000

Address(es) of premises: 2920 W. WILSON AVENUE, CHICAGO, IL 60625

Witness Our hand and seal his 24TH day of JANUARY 20 05

KONNI HAACKER, ASST. VP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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BOX 334 CTI

0503835145 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No:	02903816470	(0	Continued)	Page 2
STATE OF	ILLINOIS	AK)	
COUNTY	OF	KANE)ss)	
appeared <u>ASST.VP</u> instrument authorized mentioned,	and acknowledged said by the Londer through	IR, authorized instrument to be ghost its board of d	and known ed agent for the Lender that the free and voluntary act an irectors or otherwise, for the	ersigned Notary Public, personally to me to be the t executed the within and foregoing d deed of the said Lender, duly ne uses and purposes therein ment and that the seal affixed is
<u> </u>	LASER PRO Lending, Ver. 8.17.20 / s		2002. All Righte Reserved IL INLPLICENTPLURELEASE.CFC TR-	
	"OFFICIAL SEAL Susan A. Faber Notary Public, State of Illin My Commission Exp. 12/04/2	ois 007	-	
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