## 105930-RICC (348) PFFICIAL COP

Doc#: 0503941092 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/08/2005 11:49 AM Pg: 1 of 3

ı	Space Above this Line for Recording Data

Loan No. 8113288300

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That in dAmerica, fsb\*, A corporation existing under the laws of the United States, in consideration of one dollar, and othe good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto STARLIGHT DEVELOPMENT CORPORATION all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0010552342 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

THE NORTH 50 FEET OF THE WEST 118 FEET OF LOT 3 IN BLOCK 12, IN JOHNSTON JR'S ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(SEE ATTACHED FOR MORE INFO)

Property Street Address: 510 N HUMPHREY, OAK PARK IL 60302

PIN: 16-05-326-023-0000

IN WITNESS WHEREOF, The said MidAmerica fsb\* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 1ST day of FEBRUARY A.D., 2005.

(Seal)

 $\mathsf{RY} \cdot \overset{\sim}{\sim}$ 

Rosanne Klingelhofer Asst. Vice President

ATTEST:

largaret Stariish Asst. Secretary

MidAmerica fsb

\* Formerly known as MidAmerica Bank

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica fsb\* THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

CIVEN under my hand and notarial seal, the day and year first above written. The

MY COMMISSION EXPIRES: 1.07 5 - 2009

Notary Public

"OFFICIAL SEAL"
LINDA L. HEDBORN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/2009

Vvr.eti Recorded Return to: MidAme rica Bank 2650 vvarrenville Rd. Ste 500 P.O. Box 7039
Downers Grove IL 60515-1721

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

0503941092 Page: 2 of 3

6107 2/96 Page 2 of 2

0503941092 Page: 3 of 3

## **UNOFFICIAL COPY**

Lot 36 in Block 1 in Mills and sons subdivision no.2 in the Southeast 1/4 of Section 32, Township 42 North, Range 13 East of the Third Principal Meridian, In Cook County, Illinois.

Property Address: 1747 NORTH MAYFIELD CHICAGO IL 6.1639

PIN # 13-32-407-005-0000