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Doc#: 0503945041

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 02/08/2005 09:12 AM Pg: 1 of 3

2/2

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 24744
INVESTOR LOAN NO. 64-51-96932
Date: FEBRUARY 1, 2005

FOR VALUABLE CONSIDERATION,	BANCOROUP	MORTGAGE	CORPORATIO		411
AN ILLINOIS CORPORATION	Q_{I}	- / 1 4	\ 1 I		the laws of
ILLINOIS		gnor (wnetner o	ne or more), nere	by sells, assigns and t	ransiers to
WASHINGTON MUTUAL BANK,	FA,	()			
WASHINGTON MUTUAL BANK,	FA	0,		, Assignee	(whether
one or more), the Assignor's Interest in th	e Mortgage dated	FEBRUARY	Y 1, 2005	executed by	•
JEFFREY A. SELTIN, A	SINGLE MAN	1		·	
DAMAGRATIN MARI	TGLGE GODD	NA MION			,
as Mortgagor, to BANCGROUP MOR'			-/0	•	
as Mortgagee, and filed for record		,	_, as Document N	umber	
(or in Book of		Page		fice of the (County	
(Registrar of Titles) of COOK		Cou			, together
with all right and interest in the note and					
Assignee, its successors and assigns, that NINETY-TWO THOUSAND AND		nd unpaid of the	e debt secured by t	ne Morgage the sum	l OÎ
		ith interest there	eon from FEBI	RUARY 1, 200!	5 .
and that Assignor has good right to sell, a				Ö	,
		ASS	IGNOR		
		BANCG	ROUP MORTGA	AGE CORPORAT	ION
		_			
		ву([Janual	1 Koy	
			DANIEL J. E	ROGERS	

Its: PRESIDENT

Its:

ILASSIGN

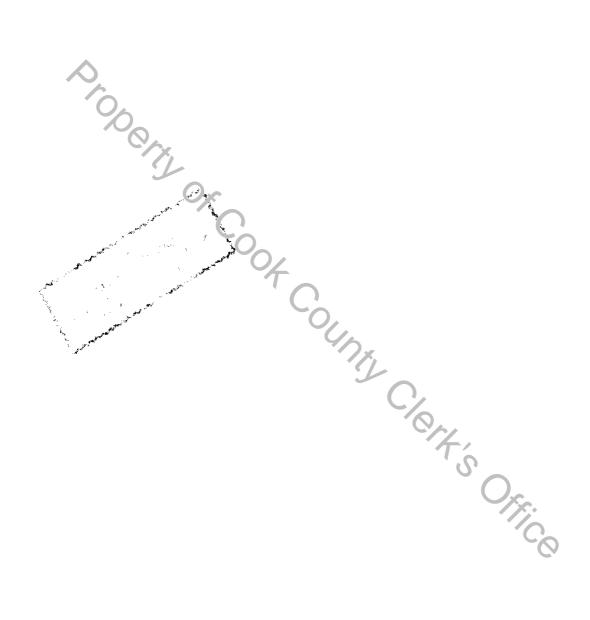
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STATE OF IUmois }
COUNTY OF COOK } ss.
COUNTY OF
On this day of February 2005, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the winin instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
Dandia & Hallin
Signature of Person Taking Acknowledgment
Ny Commission Expires:
05/17/08
Signature of Person Taking Acknowledgment My Commission Expires: OSI17(08) The Acknowledgment My Commission Expires: OSI17(08)
T'S OFF

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UNIT NUMBER 38, AS DELINEATED ON THE PLAT OF SURVEY OF LOT 3, IN BREMENTOWNE ESTATES, UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP TH,

HED TO

(PORATION)

L 27, 1971 A.

CE OF THE RECOL.

ETHER WITH AN UNDI)

(CEPTING FROM SAID LOI

THE UNITS THEREOF, AS D.

(D SURVEY), IN COOK COUNTY,

PIN # 21-24-20-019-1003 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, MADE BY BEVERLY BANK, OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21570895; TOGETHER WITH AN UNDIVIDED 5.0456 PERCENT INTEREST IN LOT 3, AFORESAID, (EXCEPTING FROM SAID LOT 3, ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION