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After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90816
P.O. BOX 30014
RENO, NV 89502-3014
(775) 827-9600 EXT. 247



Doc#: **0503945062**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/08/2005 09:49 AM Pg: 1 of 3

Loan Number: 0057981078 - 9701

0438101222

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9160

ASSIGNMENT OF MORTGAGE

(F)

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey unto the

RESIDENTIAL FUNDING CORPORATION (herein "Assignee"),
whose address is 8400 NORMANDALE LAKE BOULEVARD, SUITE 600
MINNEAPOLIS, MINNESOTA 55437

a certain Mortgage dated 05/19/04, made and executed by

JOHN JOHNSON A SINGLE MAN

to and in favor of Ameriquest Mortgage Company
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred twenty thousand and 00/100**
~~100~~ **#0416240259** (\$ 120,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

Sy
dg
SW
M
02/08

90816 Loan #: 0438101222 (12-031 IL Cook)

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Tax ID: 29121150680000

Date of mortgage: 05/19/04 Amount of mortgage: \$120000.00 Address: 336 Paxton Ave, Calumet City, IL 60409

THE SOUTH 10 FEET OF LOT 7, LOT 8 AND THE NORTH 5 FEET OF LOT 9 IN BLOCK 8 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: ARGENT MORTGAGE COMPANY LLC To: AMERIQUEST MORTGAGE COMPANY

Assignment recorded concurrently From: AMERIQUEST MORTGAGE COMPANY To: RESIDENTIAL FUNDING CORPORATION

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/20/2004

Ameriquest Mortgage Company
(Assignor)

By: *Edgar Nevarez*
Edgar Nevarez - Agent

[Space Below is Reserved for Acknowledgment Information]

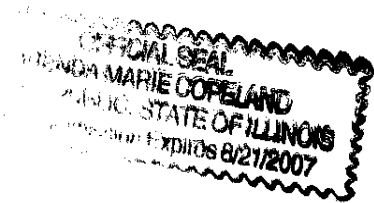
State of Illinois

County of Cook

} ss.

On 05/20/2004 before me, Brenda Marie Copeland personally appeared Edgar Nevarez personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0057981078 - 9701