

UNOFFICIAL COPY

WARRANTY DEED

GRANTOR , TOTAL EQUITY LIMITED PARTNERSHIP, an Illinois limited partnership having its principal place of business at 11936 S. Ridgeway, Suite 1B, Alsip, IL 60803, for and in consideration of Ten and No/100 Dollars (\$10.00), and for other good and valuable consideration hereby conveys and warrants to **JONATHAN VAUGHN**, a single person residing at 14614 Pebble Creek Court, Homer Glen, IL 60491, in fee simple, the following described real estate situated in Cook County, Illinois:



Doc#: 0503946016
 Eugene "Gene" Moore Fee: \$28.00
 Cook County Recorder of Deeds
 Date: 02/08/2005 07:52 AM Pg: 1 of 3

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as 11946 S. Ridgeway, Unit 2B, Alsip, IL 60803, PIN 24-26-122-022-1028, subject to (a) general real estate taxes not due and payable at the time of closing; (b) building lines and building laws and ordinances; use or occupancy restrictions, conditions and covenants of record; (c) zoning laws and ordinances that conform to the present use of the premises; (d) public utility easements that serve the premises; (e) public roads and highways, if any; (f) party wall rights and agreements, if any; and (g) limitations and conditions imposed by the Illinois Condominium Property Act. Grantor hereby grants to Grantee, its successors and/or assigns, as rights and easements appurtenant to the subject condominium unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantee reserves to itself, its successors and/or assigns, as rights and easements set forth in said Declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

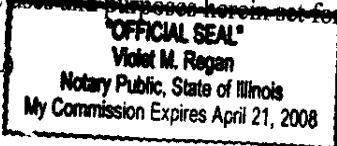
GRANTOR: **TOTAL EQUITY LIMITED PARTNERSHIP**
 An Illinois Limited Partnership
 By American Financial Systems, Inc.
 An Illinois Corporation, its General Partner

Dated: January 21st, 2005

By: *Azamina Hasanovic*
 Azamina Hasanovic, i/s Vice President

STATE OF ILLINOIS)
) ss **ACKNOWLEDGEMENT**
 COUNTY OF COOK)

The undersigned, a Notary Public in and for the State of Illinois, County of Cook, does hereby certify that Azamina Hasanovic, personally known to me to be the same person whose name appears in this Warranty Deed, appeared before me this 21st day of January, 2005, in person, and signed this Warranty Deed as her free and voluntary act, for the ~~uses and purposes herein set forth~~. Given under my hand and Notarial Seal this 21st day of January, 2005.



Violet M. Regan
 Notary Public

This instrument prepared by: James P. Arndt, Attorney at Law, 777 Hinman Avenue, Suite 36, Evanston, IL 60202.
 Subsequent tax bills to: Jonathan Vaughn, 11946 S. Ridgeway, Unit 2B, Alsip, IL 60803.
AFTER RECORDING RETURN TO: James J. Quinlan, Esq., P.O. Box 932, Homewood, IL 60403.



111

Lawyers Unit # 15580 Case # 10602 AX (1072)

UNOFFICIAL COPY

REAL ESTATE TRANSFER TAX
0003750
FP326670

0000150887

COOK COUNTY
REAL ESTATE TRANSACTION

JAN 27 05



REVENUE STAMP

COUNTY TAX

REAL ESTATE TRANSFER TAX
0007500
FP326660

000015391

STATE OF ILLINOIS



STATE TAX

JAN 27 05

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

VILLAGE OF ALSIP



JAN 27 05

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

000002370

REAL ESTATE
TRANSFER TAX

0026215

FP326706

Watermark: Cook County Clerk's Office

UNOFFICIAL COPY

Property Address: 11946 S. RIDGEWAY UNIT 2B
ALSIP, IL 60803

PIN #: 24-26-122-022-1028

UNIT NUMBER 946-2B IN RIDGEWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 6, 7, 8, 13, 14, 15, AND 16 IN HAMLIN HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF LOT 24 IN PRAYTON FARMS NUMBER 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26 (EXCEPT THE WEST 80 ACRES THEREOF) TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00-116589 TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CASE NUMBER 02-16602AX