## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date: 01/14/05; Title Order No.: 04-15101	25.22.39-45.1.22.4
(1) Name of Mortgagor(s):  Michael Kozenko; (2) Name of Mortgagee:	Doc#: 0503946144 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/08/2005 11:14 AM Pg: 1 of 3
LA SALLE BANK; (3) Mortgage Recorded Document	The same same same same same same same sam
No. 0408335214; (4) The above referenced mortgage	
has been paid in accordance with the pavoff statement received from: LA SALLE BANK, and there is no objection from the mortgagee or its successions.	essor in interest to the recording of
agent of a title insurance company authors business of insuring anterests in title	to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/(6) This Certificate of Release is made on a acquired title from the mortgager to all mortgage.	
<ul> <li>(7) The Mortgagee provided a payoff statement</li> <li>(8) The property described in the Mortgage in Description</li> </ul>	
Permanent Index Number: 13-36-115-018	
Common Address: 2054 N. WHIPPLE, CHICAGO IL	60647
LAWYERS TITLE INSURANCE CORPORATION	
ву:	· · · · · · · · · · · · · · · · · · ·
Signature of/Officer/or Representative	TSOFFICE
Kathy Maday	955.
State of Illinois } }ss.	Co
County of Cook }	C.
This Instrument was acknowledged before me or or Agent of Lawyers Title Insurance Corporati	01/14/05 by Kathy Maday as Officer for on.
Notary Public	My Commission Expires:
Prepared by and return to: LAWYERS TITLE INSURANCE CORP.  1375 E. WOOFIELD RD., #120  (Continued)	OFFICIAL SEAL C KATTA
	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/03/08

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(continued)
SCHAUMBURG, IL 60173

847-240-2020 FAX: 847-240-2260

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Property Address: 2054 N. WHIPPLE ST.

CHICAGO IL 60647

PIN #: 13-36-115-018

Lot 47 in Block 4 in Clarkson's Subdivision of part of the Southeast 1/4 of the ectic

Cook

Cook Northwest /14 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois.