

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 01/20/05
Title Order No.: 04-14897

(2072)



Doc#: 0503946165
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/08/2005 11:19 AM Pg: 1 of 2

Lawyers Unit #07902 Case#

- (1) Name of Mortgagor(s):
Julian Alquisiras and Luz E. Alquisiras, in joint tenancy;
- (2) Name of Mortgagee:
AMERICA'S SERVICING;
- (3) Mortgage Recorded Document No. 0331004036;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: AMERICA'S SERVICING, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

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Permanent Index Number: 19-01-424-002 19-01-424-001

Common Address: 4601 S. WASHTEAW AVE., CHICAGO, IL 60632

LAWYERS TITLE INSURANCE CORPORATION

By *Patricia S Evans*
Signature of Officer or Representative

PATRICIA S EVANS

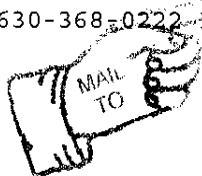
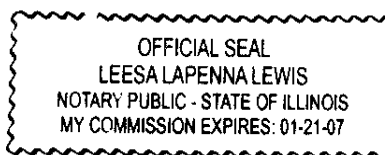
State of Illinois }
 }ss.
County of Dupage }

This Instrument was acknowledged before me on 01/20/05 by PATRICIA S EVANS as Officer for or Agent of Lawyers Title Insurance Corporation.

Leesa Lapenna Lewis
Notary Public

My Commission Expires: 1/21/07

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1211 W. 22ND ST., #110
OAK BROOK, IL 60523
630-368-0222 FAX: 630-368-0230



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Property Address: 4601 S. WASHTENAW AVE.
CHICAGO, IL 60632

PIN #: 19-01-424-002

19-01-424-001

LOT 45 AND 46 IN BLOCK 2 IN R.J. SCHLESINGER AND KAREL V. JANOVSKY SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 04-14897